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ARTICLES

AND

COVENANT

OF THE

FIRST CONGREGATIONAL CHURCH

IN ESSEX.

ADOPTED IN 1748 AND 1774.

REVISED IN 1840.

BOSTON:
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ARTICLES, &c.

I.

THE form of discipline and government of this Church is Congregational; as contained for substance in the platform, agreed upon by the Synod at Cambridge, in 1648.

II.

We believe the Scriptures of the Old and New Testaments to be the only rule of faith and practice: and though no human composition is of divine authority, yet we look upon the Confession of Faith, and Shorter Catechism, by the Assembly of Divines at Westminster, to be an excellent system of the doctrines and duties of our holy religion, and which embrace as essential points, man's native and entire depravity; regeneration by the Holy Ghost; the Supreme Divinity of our Lord Jesus Christ; the sovereignty of God in the salvation of sin-

ners; justification by the righteousness of Christ, through faith in his name; the resurrection of the dead; the everlasting happiness of the righteous, and the eternal misery of the wicked in hell.

III.

The exercise of brotherly love shall be maintained in the Church, by frequent conferences in private, as opportunity shall allow; and meetings of the Church for prayer and religious conference.

IV.

In case of offence or scandal in any member, Christian discipline shall be exercised with all humility and meekness; particularly, when any member knows of any offence in another, he shall endeavor to remove it, and prevent its becoming public, by going and telling him his fault, in a private, humble, and Christian manner. But if this step be not successful, he shall take with him one or two brethren, who shall labor with him for the repentance of the offending member; but if he neglect to hear them, they shall bring the matter before the Church. In case of a public offence, in any

member, the Church may proceed to discipline without such steps.

V.

An offending member being found guilty by the Church, and not submitting, shall, after the first and second admonition, be rejected, and cut off from the Church.

VI.

Whereas, intemperance has become a prevalent and crying sin of our land, and many are led into it by the daily use of ardent spirits, or wine, and by drinking the same in company: we feel constrained, agreeably to the spirit of the Apostle in 1 Cor. VIII. 13, to abstain from all such use of spirits and wine.

VII.

We view ourselves called into a Church state, not only for the enjoyment of privileges, but for rendering service to the cause of our Lord and Master; and we will strive to do good, both as individuals, and as a Church; in aiding feeble churches; in distributing religious tracts, and Bibles; in upholding Sabbath School instruction, and other benevolent operations.

VIII.

When destitute of a Pastor, and having none to preach to us the word, we resolve to meet regularly on the Sabbath, for the worship of God, in prayers and exhortations, and reading the Scriptures, or some suitable religious discourse.

IX.

In the choice of a Pastor and Deacons, the Church must obtain satisfaction respecting their qualifications for these offices, according to the apostle's directions to Timothy and Titus; and to prevent as much as possible any unconverted minister ever having the charge of this Church, we think it necessary that every Pastor elect should give the Church a particular account of what God has done for him, by a work of grace in his heart, and sign the Articles and Covenant of this Church, before ordination or installation.

X.

No person shall be admitted to this Church, but such as shall give a particular account of a saving work of the Spirit of God upon his or her soul, to the satisfaction of the Church; and

after hearing the Articles and Covenant, and having no objection to them, such person shall then be propounded for fourteen days, and if no reasonable objection be made, shall then be admitted as a member of the Church, and not otherwise.

XI.

Members coming from other Churches, in fellowship with this, previous to their admission to this Church, shall not only bring a recommendation from the Church to which they belong, with consent to their joining this, but consent to the articles and covenant of this Church; upon which they shall be received to membership by vote of the Church. And in general, we deem it inexpedient to admit any members of other churches, resident among us, to occasional communion, for a longer space than one year, without requiring of them a union with this Church; or to suffer any of our members to be absent from us for a longer term than that, without requiring them to unite with the Church where they reside and commune.

COVENANT.

We, whose names are hereunto adjoined, entering into solemn bonds of Church relation with God, and with one another, do publicly call Heaven and earth to record this day, that we covenant with the Lord, and with one another, and do bind ourselves in the presence of God to walk together in all his ways, as He is pleased to reveal himself to us in his blessed Word of Truth.

We avouch the Lord to be our God, and with all reverence, do here take the Lord Jehovah, Father, Son, and Holy Ghost, to be our only portion, and chief good: giving up ourselves, souls and bodies, to his use; and promising to serve him in holiness, and virtuousness all our days.

And we give up ourselves, and ours to the Lord Jesus Christ, and to the word of his grace,

for the teaching, ruling, and sanctifying us, in matters of worship and conversation: resolving by his grace to walk with one another, and with such as shall be added to us, with all watchfulness, and tenderness, avoiding jealousies, and evil surmisings, backbiting, rash censuring, provokings, and secret risings of spirit, one against another; but in all offences to follow the Rule of the Lord Jesus, and to bear and forbear, give and forgive, as he hath taught us, and shall help us in public and private.

We also bind ourselves to study the advancement of the gospel in all truth and peace, both in regard to those that are within, and without; no way slighting, but loving and honoring our sister Churches; using Council as need shall be; not laying a stumbling-block before any; but so to converse that we may avoid the appearance of evil; walking in all temperance, sobriety, and holiness before all men.

We resolve to approve ourselves to be the Lord's in our particular callings; not dealing unjustly or oppressively with any, and shunning idleness as the bane of any state.

Knowing also in some measure how deceitful our hearts are, and how prevalent are the

allurements of the world to draw us from the Fountain of life, we promise a due distance from the vanities of the world; and to allow ourselves, in our secret walk with God, due time for communion with him, for our growth in grace, by acts of secret worship, in reading God's word, prayer, and meditation; knowing this to be both well-pleasing to God, and a singular means of making our calling and election sure.

Also we promise to our best ability to teach our children and families the knowledge of God, and of his Will; to uphold family Worship; to set good examples before our households, that they may be induced to serve God also.

And lastly, we promise to assemble together for the public worship of God, every Lord's Day, as we shall be able; to attend upon the administration of the Sacraments of the New Testament, every opportunity God shall present us with; to stand up together for the cause of Christ; and to keep the doors of his House open to visible believers in Christ, sound in the Faith, of a holy conversation, and blameless life, and shut against those that are otherwise.

And all this we engage, not by any strength of our own, but by the Lord Jesus Christ, in whom we have righteousness and strength; whose blood we desire may sprinkle both our persons, and this our Covenant, made in his great and glorious Name.

The Second Church in Ipswich, now the First Congregational Church in Essex, was gathered Sept. 6th, 1681.

The first pastor, Rev. John Wise, was born at Roxbury, Aug. 1652; graduated at Harvard College, 1673; commenced preaching here, 1680; ordained, Aug. 12, 1683; died, April 8, 1725, aged 73.

The second pastor, Rev. Theophilus Pickering, was born at Salem, Sept. 23, 1700; graduated at Harvard College, 1719; commenced preaching here, March 29, 1725; ordained, Oct. 13, 1727; died, Oct. 7, 1747.

Previous to his death, May 20, 1746, the Church became divided; the seceding part taking the name of the Fourth Church in Ipswich. Rev. John Cleaveland was born at Canterbury, Conn., April 11th, 1722; graduated at Yale College, 1745; commenced preaching here about 1745; ordained over the Fourth Church, Feb. 25, 1747; died, April 22, 1799.

Rev. Nehemiah Porter, successor to Rev. Mr. Pickering, was born at Hamilton, March 20, 1720; graduated at Harvard College, 1745; ordained over the Second Church, Jan. 3, 1750; dismissed, May 3, 1766.

Oct. 26, 1774. The two Churches were again united under the original name of Second Church; Rev. Mr. Cleaveland, Pastor.

Rev. Josiah Webster was born at Chester, N. H., Jan. 16, 1772; graduated at Dartmouth College, 1798; ordained Nov. 13, 1799; dismissed, July 23, 1806.

Rev. Thomas Holt was born at Meriden, Conn.; graduated at Yale College, 1784; installed over this Church, Jan. 25, 1809; dismissed, April 20, 1813.

Rev. Robert Crowell was born at Salem, Dec. 9, 1787; graduated at Dartmouth College, 1811; commenced preaching here, June, 1813; ordained, Aug. 10, 1814.

The following are the names of the Deacons and Elders in this Church, from its first organization.

John Burnham, d. Nov. 5, 1694.

Thomas Low, d. April 12, 1712, Æ. 80.

William Goodhue, d. in 1717.
Seth Story, d. 1732, Æ. 73.
John Choate, d. 1730.
John Andrews, d. March 16, 1750, Æ. 73.
John Burnham, d. 1746.
Seth Story, d. Aug. 1786, Æ. 93.
Zechariah Story, d.

ELDERS. { Francis Choate, d. Oct. 1777, Æ. 77.
Daniel Giddings, d. 1771.
Eleazer Craft, d. May, 1790, Æ. 79.

Solomon Giddings, d. March, 1788, Æ. 73.
Stephen Choate, d. 1815, Æ. 88.
Thomas Burnham, May, 1799, Æ. 72.
Jonathan Cogswell, Feb. 1812, Æ. 86.
Nathan Burnham.
Samuel Burnham.
David Choate.
Francis Burnham.

THE following are the names of all who have ever belonged to this Church, as nearly as can be ascertained, with the exception of those who have been separated from it by discipline.

1681 to 1725.

William Cogswell.
William Story.
John Burnham.
John Andrews.

No record is made of the persons who constituted the Church at its organization, except the above, who acted as committee for the rest.

Joseph Eveleth.
Isaac Perkins.
William Butler.
George Martin.
Isaac Foster.
Thomas Shave.
Joseph Brown.
Adam Cogswell.
Thomas Choate.
John Wise.
William Giddings.
Abraham Martin.
Abraham Perkins.
John Andrews.
Gifford Cogswell.
Jacob Perkins.
Nehemiah Wood.
Nathaniel Foster.
Samuel Thompson.
Benjamin Marshall.
Thomas Burnham, 2d.
Thomas Butler.
John Martin.
Joseph Foster.
Zechariah Story.
William Cogswell.
Henry Wise.
Robert Choate.
Thomas Choate.
Ezekiel Marshall.
John Marshall.
Joseph Martin.
Ephraim Story.
Thomas Low, Jr.
George Stimpson.

Elizabeth Story.
Sarah Choate.
Abigail Wise.
Mary Varney.
Hannah Goodhue.
Hannah Perkins.
Abigail Butler.
Abigail Brown.
Margaret Andrews.
Mary Andrews.
Prudence Marshall.
Deborah Procter.
Abigail Cogswell.
Mary Choate.
Mary Wise.
Wife of Wm. Giddings.

Mary Foster.
Mary Giddings.
Anna Giddings.
Susanna Annable.
Rebecca Choate.
Sarah Martin.
Abigail Perkins.
Susanna Burnham.
Sarah Ingalls.
Mary Pollard.
Mary Varney.
Abigail Giddings.
Hannah Giddings.
Sarah Brown.
Mary Low.
Abigail Goodhue.
Margery Giddings.
Mehitable Burnham.
Elizabeth Andrews.
Sarah Cogswell.
Mary Perkins.
Susanna Wood.
Joanna Foster.
Martha Thomson.
Bethiah Marshall.
Hannah Burnham.
Abigail Varney.
Anna Procter.
Sarah Cogswell.
Jane Martin.
Mary Howard.
Margaret Pope.
Sarah Foster.
Eunice Choate.
Hannah Marshall.
Sarah Marshall.
Mary Butler.
Hannah Mayfield.

1725 to 1747.

Thomas Lufkin, Jr.
John Foster.
Samuel Cogswell.
Seth Story, Jr.
Jonathan Andrews.
Stephen Story.
Moses Foster.
David Low, Jr.
Solomon Giddings.
Jacob Story.
David Burnham.
John Andrews, Jr.
Thomas Jones.
Nathaniel Foster.
Freeborn Balch.
Josiah Burnham.
Francis Choate.
Joseph Andrews.
Ebenezer Burnham.
Daniel Gidding.
Jonathan Low.
Edmund Marshall.
Solomon Andrews.
John Giddings, Jr.
Thomas Emerson.
Thomas Lufkin.
William Bennet.
Abraham Martin, Jr.
Samuel Colman.
Thomas Butler, Jr.
Joseph Goodhue.
John Burnham.
Caleb Burnham.
Thomas Burnham, 3d.
Robert Burnham.
Stephen Butler.
John Hobbs.
Solomon Storey.
Daniel Andrews.
Samuel Ingalls.
David Orne.
Caleb Low.
Jacob Lufkin.
Jonathan Foster.
John Burnham, 3d.
James Giddings.
Joshua Foster.
John Martin, Jr.
Josiah Martin.
Jeremiah Burnham, Jr.
Samuel Langdon.
Solomon Giddings, Jr.

James Eveleth.
Job Giddings.
Samuel Giddings.
Thomas Choate, 3d.
Samuel Low.
James Colman.
Joseph Perkins.
Eleazer Craft.
William Allen.
Benjamin Craft.
Jacob Perkins, Jr.
David Low.
Nathan Burnham.

Rachel Story.
Hannah Webster.
Elizabeth Hobbs.
Mary Cogswell.
Martha Story.
Elizabeth Simmons.
Joanna Rust.
Prudence Boston.
Mary Wheeler.
Sarah Giddings.
Rachel Lufkin.
Martha Story.
Damaris Martin.
Sarah Andrews.
Mary Story.
Sarah Bennet.
Hannah Cogswell.
Tabitha Giddings.
Sarah Foster.
Rebecca Colman.
Elizabeth Wheeler.
Hannah Colman.
Rose Burnham.
Susanna Low.
Mary Foster.
Martha Foster.
Dinah Foster.
Sarah Emerson.
Abigail Foster.
Elizabeth Burnham.
Elizabeth Story.
Abigail Jones.
Mary Foster.
Catherine Cogswell.

Freeborn Balch.
Abigail Foster.
Sarah Choate.
Hannah Perkins.
Hannah Foster.
Elizabeth Burnham.
Sarah Burnham.
Hannah Andrews.
Martha Butler.
Dorothy Burnham.
Mary Giddings.
Mary Low.
Mary Proctor.
Hannah Marshall.
Abigail Low.
Hannah Ingalls.
Abigail Craft.
Mercy Lindsey.
Margaret Andrews.
Elizabeth Andrews.
Jemima Beckit.
Elizabeth Choate.
Mary Cody.
Philippa Emerson.
Sarah Lufkin.
Sarah Martin.
Eunice Emmons.
Mary Andrews.
Sarah Ingalls.
Elizabeth Goodhue.
Mary Blodget.
Rachel Rust.
Sarah Perkins.
Eunice Lamb.
Elizabeth Martin.
Joanna Burnham.
Hannah Choate.
Ann Burnham.
Jane Hadlock.
Mary Story.
Dorothy Foster.
Elizabeth Smith.
Anna Low.
Elizabeth Wheeler.
Elizabeth Giddings.
Frances Andrews.
Abigail Foster.
Elizabeth Fraile.

Mercy Goodhue.
Mary Cogswell.
Abigail Low.
Mary Luf'kin.
Elizabeth Foster.
Elizabeth Holmes.
Mary Martin.
Elizabeth Martin.
Martha Brown.
Elizabeth Cogswell.
Mehitable Burnham.
Elizabeth Martin.
Susanna Thompson.
Sarah Burnham.
Mary Ingalls.
Hannah Burnham.
Abigail Burnham.
Rebecca Andrews.
Dorothy Burnham.
Hannah Jewett.
Abigail Jones.
Elizabeth Andrews.
Sarah Giddings.
Elizabeth Story.
Dorcas Andrews.
Elizabeth Choate.
Abigail Burnham.
Hannah Wood.
Mary Marshall.
Sarah Marshall.
Margaret Giddings.
Rachel Colman.
Mary Tanner.
Mary Burnham.
Martha Butler.
Hannah Marshall.
Esther Galloway.
Hannah Jones.
Elizabeth Burnham.
Mary Foster.
Martha Story.
Rachel Marshall.
Martha Craft.
Elizabeth Appleton.
Abigail Low.
Mary Cogswell.
Abigail Choate.
Mary Bennet.
Abigail Luf'kin.

Second Church, from 1747 to 1774.

Bartholomew Brown.
Samuel Burnham.
Stephen Kent.
William Holmes.
Joseph Marshall.
Titus, (slave.)
John Poland.
Westley Burnham.

Margaret Goldsmith.
Deborah Burnham.
Bethulah Marshall.
Rachel Burnham.
Hannah Burnham.
Ruth Belcher.
Sarah Burnham.
Jemima Foster.
Mary Andrews.
Lydia Luf'kin.
Abigail Day.
Sarah Wise.
Ruhamah Low.
Rebekah Porter.
Sarah Andrews.

Fourth Church, from 1747 to 1774.

Not including those who seceded from the 2d Church.

Edward, (slave.)
Abijah Wheeler.
Cæsar, (slave.)
Daniel Giddings.
William Jones.
John Haskell.

Abraham Perkins.
Samuel Thompson.
Joseph Proctor.
John Varney.
Benjamin Jewett.
William Jones.
Aaron Bennet.
Jacob Jones.
Jeremiah Andrews.
David Low.
Isaac Proctor.
Jacob Choate.
Ebenezer Low.
David Choate.
Abraham Perkins.
Edward Lee.
John Lendall.
Daniel Giddings.
Isaac Perkins.
John Choate.
William Burnham.
Samuel Burnham.
John Burnham.
Grover Dodge.
Samuel Low.
Isaac Proctor.
William Story.
Thomas Choate.
Jeremiah Kinsman.
Aaron Low.
Ebenezer Brown.
Thomas Story.
John Cheever.
Nathan Burnham.
Thomas Burnham.
Simeon Wells.
Ezekiel Cheever.
Abraham Choate.
Isaac Choate.
Azariah Allen.
Ammi Burnham.

Rebeckah Andrews.
Susannah Perry.
Mary Burnham.
Elizabeth Perkins.
Bethiah Burnham.
Rebeckah White.

Binah, } slaves.
Flora, }
Esther Williams.
Martha Thompson.
Jemima Low.
Mary Burnham.
Dorothy Choate.
Abigail Perkins.
Jane Martin.
Eunice Low.
Eunice Choate.
Eunice Andrews.
Hannah Leatherland.
Mary Cogswell.
Mary Burnham.
Bethiah Bennet.
Abial Hoshome.
Abigail Leach.
Rachel Marshall.
Ruth Choate.
Elizabeth Burnham.
Eunice Choate.
Sarah Burnham.
Martha Hutching.
Elizabeth Woodbury.
Abigail Low.
Abigail Jones.
Hannah Burnham.
Susannah Choate.
Sarah Lufkin.
Susanna Burnham.
Lucy Andrews.
Susanna Perkins.
Mary Perkins.
Elizabeth Perkins.
Hannah Low.
Susanna Low.
Mary Cleaveland.
Elizabeth Perkins.
Martha Andrews.
Mary Low.
Martha Burnham.
Elizabeth Dodge.
Esther Williams.
Mary Lee.
Sarah Brown.
Susanna Stevens.
Anna Stevens.

Sarah King.
Martha Perkins.
Elizabeth Cogswell.
Lucy Low.
Sarah Proctor.
Abigail Proctor.
Susanna Butler.
Elizabeth Marshall.
Hannah Sargent.
Sarah Butler.
Rachel Low.
Martha Story.
Abigail Craft.
Mercy Holmes.
Sarah Kinsman.
Abigail Burnham.
Sarah Butler, 2d.
Philesh Cogswell.
Lucy Story.
Eunice Story.
Abigail Low.
Mary Burnham.
Rachel Herrick.
Abigail Gallaway.
Lucy Proctor.
Mary Manning.
Anna Bennet.

Sarah Allen.
Hannah Lee.
Sarah Kinsman.
Elizabeth Ingsett.
Abial Marshall.
Jemima Dodge.
Mercy Story.
Ruth Hassock.
Abigail Farring.
Mary Rogers.
Abigail Giddings.
Judith Haskell.
Mary Rust.
Hannah Bear.
Sarah Eveleth.
Mary Farring.
Lucy Andrews.
Hannah Edwards.
Lucia Burnham.
Esther Carter.
Mary Jones.
Jerusha Leach.
Abigail Stevens.
Mary Woodbury.
Bethiah Foster.
Molly Burnham.
Elizabeth Burnham.

Second and Fourth Churches united.
1774 to 1800.

Jonathan Cogswell.
Thomas Emerson.
Solomon Burnham.
Aaron Foster.
Jeremia Story.
Thomas Choate.
Isaac Story.
Nehemiah Story.
Isaac Andrews.

Ruth Goodhue.
Ruhamah Story.
Susanna Burnham.
Lois Perkins.
Abigail Kent.
Lucy Burnham.
Hepzibah Poland.

Mary Burnham.
*Abigail Cogswell. 1795.
Joanna Andrews.
Margaret Choate.
Sarah Low.
Elizabeth Cleaveland.
Ruth Foster.
Abigail Cleaveland.
Sarah Quimby.
*Mary Burnham. 1785.
Lucy Goodhue.
Mary Choate.
Mary Choate, 2d.
Esther Butler.
Martha Andrews.
Lois Burnham.

* *Still Living.*

From 1800. — d, dead; r, removed to another Church.

1803. Jacob H. Pulsifer. d.
1804. Nathan Burnham.
Robert Russ.
1805. Henry Rust. d.
1806. Timothy Ross.
Doct. Reuben D. Mussey.
John Mears.
1816. Ephraim Story.
1821. Washington Choate. d.
1822. David Choate.
1824. Jesse Story. d.
1828. William Cogswell, Jr. d.
Francis Burnham.
Thomas Holmes.
Nimrod Burnham.
John S. Burnham.
Robert W. Burnham.
John Mears, Jun.
David Mears.
William H. Mears.
James Perkins. r.
Zaccheus Burnham.
Philemon Eveleth.
John Perkins.
Uriah G. Spofford.
Thomas Perkins. r.
Jonathan Eveleth.
Ezra Perkins.
Henry Mears.
Augustus Andrews. r.
John P. Choate.
Elias Savage.
John Choate, Jr.
Tyler Andrews.
1829. Caleb Cogswell.
Adoniram Story.
Daniel Norton.
Oliver Story.
1832. Mark Burnham.
Seth Story.
1839. Jeremiah Cogswell.
David Perkins.
Edward K. Goldsmith.
Nathan Burnham, 3d.
1840. Caleb S. Gage.

1800. Deborah Poland. d.
Molly Andrews. r.
Hannah Burnham.
1801. Elizabeth Story.
Patty Mears. d.
Elizabeth Webster. r.
Sarah Choate. d.
1802. Martha Cavis. d.
Lucy Emerson. r.
1804. Sarah Poland. r.
Susanna Burnham.
Miriam Russ. d.
1806. Susanna Mears.
1807. Margaret Burnham. d.
Peggy Burnham.
Susan Burnham.
Lucretia Cogswell. d.
1809. Sarah Holt. r.
1815. Hannah B. Story.
Betsy Eveleth. r.
Hannah F. Crowell. d.
1816. Mary B. Story. d.
Lucy C. Choate.
Anna Marshall. d.
Mary P. Choate. d.
Thankful Burnham.
Anna Burnham.
Anna B. Low. d.
Susanna Story.
Abigail Burnham. d.
Mary K. Burnham. d.
Sally H. Burnham.
Mary C. Sewall. r.
Hannah C. Crowell. d.
Nathaniel Loveland.
Francis Goodhue.
Samuel Proctor.
Humphrey Burnham.
Benjamin More.
Edward Choate.
Choate Burnham.
Samuel Burnham, Jr.

1817. Amelia C. Burnham. d.
Hannah C. Marshall.
1818. Lucy T. Low.
1819. Susanna B. Andrews.
Hannah Burnham.
Nancy Andrews. r.
Susan Mears. r.
Sally C. Choate.
1822. Mary S. Story.
Sally A. Holmes.
1823. Susan P. Low.
Lucy P. Story. d.
Elizabeth Varney. d.
1824. Sally Burnham. d.
Susan B. Burnham.
1827. Sally A. Burnham.
1828. Lucy C. Cogswell.
Mina A. Burnham. d.
Anna G. Burnham.
Susanna D. Burnham. r.
Anna Mears. d.
Lucy Choate.
Elizabeth B. Low.
Mary Haskell.
Mary Burnham.
Clarissa Burnham.
Abigail Hardy.
Sally Norton. r.
Elizabeth Proctor. r.
Abigail Proctor. r.
Betsy H. Low.
Sarah C. Burnham.
Betsy Giddings.
Elizabeth Perkins. r.
Clara Perkins.
Lydia P. Perkins.
Mary P. Burnham.
Lucretia C. Savage. d.
Sally Bowers.
Elizabeth Burnham.
Elizabeth H. Story.
Susan S. Foster.
Sarah S. Perkins. r.
Lydia Perkins.
Polly Burnham.
Susanna A. Burnham.
Mary Boyd.
Mary S. Foster.
Susannah M. Andrews.
Eunice G. Andrews.
Lydia H. Burnham.
Susan B. Story.
Ruth Burnham.
Lydia C. Perkins. d.
Mary P. Spofford.
Mary S. Eveleth.
Lucy H. Burnham.
Abigail B. Mears.
Louisa Crowell.
Abigail P. Choate. d.
Sarah P. Haskell. r.
Sally C. Lummus. r.
Mary Giddings. d.
Anna Burnham.
Ruth Burnham, 2d. r.
1829. Edith Burnham.
Lucy Low.
Elizabeth W. Choate.
1832. Meriam F. Choate.
Sarah P. Burnham.
Mary G. Burnham.
Lydia C. Norton.
Charlotte A. Roberts. r.
Matilda Marshall.
Thirzah Burnham, d.
1833. Thirzah M. Lufkin.
Sarah L. Foster.
1834. Abigail A. Burnham.
Mary R. Goodhue.
1837. Maria W. Crowell.
1838. Sarah E. Lane.
Nancy Lufkin.
Susan C. Gorton.
Sally B. Burnham.
1839. Anstice S. Choate.
Mary K. Burnham.
Sally Low.
Judith R. Goldsmith.
Polly B. Burnham.
Eliza B. Burnham.
Susan S. Choate.
Mary C. Choate.
Mary B. Allen.
Abigail Burnham.
Mary L. Crowell.
Hannah C. Cogswell.
Susan A. Andrews.
Lydia K. Perkins.

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